



# **THE ENGLISH & SCOTTISH REFORMATIONS (PART II)**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

- ENGLAND UNDER ELIZABETH; KNOX & THE REFORMATION IN SCOTLAND; ORIGIN OF THE PRESBYTERIAN CHURCH; THE PURITANS
- ELIZABETH RULES ENGLAND (1558-1603)
  - RETURN TO PROTESTANTISM:
    - ACT OF SUPREMACY ESTABLISHES ELIZABETH AS “SUPREME GOVERNOR” (1559)
    - ACT OF UNIFORMITY MANDATING USE OF SECOND PRAYER BOOK (1559)
      - SLIGHT MODIFICATIONS FROM EDWARD VI

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

- **ELIZABETH RULES ENGLAND (CONT)**
  - **RETURN TO PROTESTANTISM (CONT):**
    - **THIRTY-NINE ARTICLES ENACTED (1563):**
      - **MODIFICATION OF ORIGINAL FORTY-TWO ARTICLES**
      - **LASTING ARTICLES OF ANGLICAN CHURCH**
  - **OTHER NOTABLE EVENTS:**
    - **REBELLION IN FAVOR OF MARY STUART (1569) EXTINGUISHED**
    - **POPE DEPOSES ELIZABETH (1570)**
    - **PHILLIP II OF SPAIN ATTEMPTS TO CONQUER ENGLAND**
      - **SPANISH ARMADA DESTROYED (1588)**
    - **JESUIT CONSPIRACY TO KILL ELIZABETH (1586)**
      - **MARY STUART EXECUTED (1587)**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ REFORMATION IN SCOTLAND:

- CONTRIBUTORS TO REFORM:

- CORRUPTION OF THE CLERGY
- WEALTH OF THE ECCLESIASTICS
- CONVICTION OF THE GOSPEL

- PATRICK HAMILTON (EARLY REFORMER):

- INFLUENCED BY LUTHER WHILE STUDENT IN PARIS:
  - FLEES FROM SCOTLAND TO CONTINENT
  - PUBLISHES LUTHERAN TREATISE AT MARBURG
- RETURNS TO PREACH IN SCOTLAND
  - TRIED BY CARDINAL BEATON
- BURNED ALIVE AT AGE 24 (1528)
  - “HOW LONG OH LORD SHALL DARKNESS COVER THIS LAND?”

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ JOHN KNOX:

- STUDENT AT UNIVERSITY OF ST ANDREWS:
  - BEGINS PREACHING AT ST ANDREWS CASTLE (1546)
    - CASTLE TAKEN BY FRENCH
    - KNOX MADE PRISONER FOR TWO YEARS
  - TRAVELS TO ENGLAND (1549-54)
  - MINISTER TO ENGLISH EXILES IN GENEVA (1555-59)
    - PUBLISHES GENEVAN SERVICE BOOK
    - ADOPTS CALVINIST THEOLOGY
- KNOX RETURNS TO SCOTLAND (1559):
  - HELPS STIR FURY AGAINST FRENCH REGENTS:
    - “KNOX’S VOICE COULD PUT MORE LIFE...THAN 500 TRUMPETS”

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ JOHN KNOX (CONT):

- ELIZABETH WORKS TREATY OF BERWICK (1560):
  - ENGLAND PROTECTS SCOTLAND AGAINST FRENCH AGGRESSION
    - TREATY OF EDINBURGH SECURES SCOTTISH LIBERTY & CLEARS WAY FOR RELIGIOUS REFORM
- SCOTTISH PARLIAMENT CALLS FOR RELIGIOUS, SOCIAL, & EDUCATIONAL REFORM:
  - FIRST SCOTTISH CONFESSION ADOPTED (AUG, 1560)
    - 25 ARTICLE CALVINISTIC CONFESSION
  - BOOK OF DISCIPLINE FORMULATED:
    - ADMISSION OF MINISTERS
    - EDUCATIONAL REFORM
    - CHURCH DISCIPLINE
    - CONGREGATIONAL CONDUCT

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ MARY STUART IN SCOTLAND:

- MARY RETURNS FROM FRANCE (1560):

- POORLY EQUIPPED TO DEAL WITH SCOTTISH CLIMATE

- SEEKS TO RESTORE CATHOLICISM TO SCOTLAND:

- SAYS THE MASS WHILE KNOX THUNDERS AGAINST HER FROM THE PULPIT

- FIVE MEETINGS BETWEEN KNOX & MARY:

- MARY'S CHURCH WAS "A HARLOT, POLLUTED WITH ALL KINDS OF SPIRITUAL FORNICATION, BOTH IN DOCTRINES & MANNERS."

- KNOX WOULD ENDURE HER RULE AS "PAUL ENDURED NERO"

- MARY TAKES LORD DARNLEY AS HUSBAND:

- KNOX CHALLENGES HER PROPOSAL TO TAKE A ROMAN CATHOLIC

- DARNLEY MURDERED (1567)

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

- **MARY STUART IN SCOTLAND (CONT):**
  - **MARY TAKES EARL OF BOTHWELL AS HUSBAND (1567)**
    - **RESTORES CATHOLIC ARCHBISHOP**
    - **NOBLES REFUSE BOTHWELL'S KINGSHIP**
  - **MARY IMPRISONED (1567)**
    - **TAKEN TO ENGLAND**
    - **EVENTUALLY BEHEADED IN PLOT TO KILL ELIZABETH**
  
- **REFORM CONTINUES:**
  - **KNOX'S LITURGY & FORM OF PUBLIC WORSHIP ADOPTED (1564)**
    - **FOLLOWED GENEVA BOOK OF COMMON ORDER & CALVIN'S FORM OF PRAYERS**



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- **ORIGIN OF PRESBYTERIANISM:**
  - **PRESBYTERIAN FORM OF GOVT ADOPTED (1560)**
    - **PATTERNED AFTER GENEVA MODEL**
    - **FOUR OFFICERS: PASTOR, TEACHER, RULING ELDER, & DEACON**
      - **SUPERINTENDENTS EXIST, BUT NOT EQUIVALENT TO BISHOPS LIKE GERMANY**
      - **SUPERINTENDENTS HAD NO POWER TO ORDAIN & WERE UNDER AUTHORITY OF GENERAL ASSEMBLY**
  - **RANK ORDER OF OFFICIAL MEETINGS:**
    - **KIRK SESSION**
      - **MEETING OF OFFICERS OF A SINGLE CONGREGATION**
    - **PRESBYTERY**
    - **PROVINCIAL SYNOD**
    - **GENERAL ASSEMBLY (HIGHEST)**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ PRESBYTERIANISM (CONT):

- KNOX DIES (1572)
  - MOVE TO RETURN TO ESPICOPACY UNDER EARL OF MORTON & JAMES VI (JAMES I OF ENGLAND)
- ANDREW MELVILLE BECOMES NEW CHAMPION OF PRESBYTERIAN GOVT
  - SECOND BOOK OF DISCIPLINE ADOPTED BY ASSEMBLY (1581)
    - DECLARES BISHOPS, PASTORS, & MINISTERS EQUIVALENT TERMS
  - CHALLENGES JAMES' ASSUMPTION OF THE "SPIRITUAL SWORD"
    - OBJECTION TO KING'S AUTHORITY DECLARED TREASON (1584)
    - MELVILLE TAKES JAMES BY SLEEVE--"KING JAMES IS THE SUBJECT OF KING JESUS"

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ UNIFICATION UNDER JAMES:

- JAMES ASSUMES ENGLISH THRONE (1603)
  - MAXIM IS “NO BISHOP, NO KING”
    - RESTORES FULL EPISCOPACY TO SCOTLAND (1610)
    - MELVILLE EXILED
  - HAMPTON COURT (1604) MAKES CLEAR JAMES’ ANTIPATHY FOR PURITANS
    - FOLLOWS ELIZABETH’S PATTERN
    - CONCEDES NEW ENGLISH BIBLE (KJV - 1611)

## □ THE PURITANS:

- PURITANS DEDICATED TO REMOVING ALL TRACES OF ROMANISM FROM ENGLISH CHURCH
  - MORAL AUSTERITY & REVOCATION OF EPISCOPACY

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ THE PURITANS (CONT):

- FIRST PURITAN--BISHOP JOHN HOOPER:
  - PROTESTED PRESCRIBED VESTMENTS (1550)
- PURITANS FLEE DURING REIGN OF BLOODY MARY:
  - GREATLY INFLUENCED BY CALVIN & BULLINGER AT GENEVA & ZURICH
  - BATTLE CONTINUES ON “THE CONTINENT”
- PURITANS RETURN & DEBATE CONTINUES DURING ELIZABETH’S REIGN:
  - CARTWRIGHT VS WHITGIFT OVER PRESBYTERIANISM
  - TRAVERS VS HOOKER OVER SCRIPTURE INTERPRETATION

# THE ENGLISH & SCOTTISH REFORMATIONS: PART II

## □ THE PURITANS (CONT):

- PURITAN CONFLICT COMES TO HEAD DURING JAMES I & CHARLES I RULE:
  - JAMES ARRESTS 10 PETITIONERS OF “MILLENARY PETITION”
    - PURITAN REQUEST FOR REFORM OF ABUSES & OFFENSES IN WORSHIP & DISCIPLINE
  - JAMES ISSUES “DECLARATION OF SPORTS” (1618)
    - ENCOURAGES PEOPLE TO FILL UP SUNDAY WITH “JOVIAL PRANKS & AMUSEMENTS” AFTER CHURCH
  - FURTHER OFFENSES AGAINST PURITANS UNDER CHARLES & ARCHBISHOP LAUD LEAD TO PURITAN REFUGE IN AMERICA & ENGLISH CIVIL WAR