- PROTESTANT REFORM IN THE NETHERLANDS; THE BELGIC CONFESSION; ARMINIANISM & THE SYNOD OF DORT
- NETHERLANDS CONSISTED OF 17 PROVINCES:
 - AREAS OF PRESENT NETHERLANDS, BELGIUM, LUXEMBOURG & SOME OF FRANCE
 - UNDER HOLY ROMAN EMPIRE:
 - CHARLES V (RULED 1506-1555)
 - PHILLIP II FOLLOWED

BEGINNINGS OF REFORM:

- EARLY LUTHERAN INFLUENCE (1520):
- CHARLES V SPONSORS INQUISITION:
 - HENRY VOES & JOHN ESCH MARTYRED (1523)
 - REFORM CONTINUES DESPITE PERSECUTION:
 - EDICTS OF 1529, 1535, 1550
 - LAST EDICT REQUIRES ALL HERETICS BURNED OR DECAPITATED:
 - INCLUDED THOSE HANDLING DISPUTED RELIGIOUS BOOKS OR SCRIPTURES IN NATIVE TONGUE
- CALVINIST INROADS BEGINNING IN 1540s
 - FRENCH SPEAKING NETHERLANDERS
 LEARNED FROM CALVIN IN STRASSBURG &
 GENEVA

□ THE BELGIC CONFESSION:

- AUTHORED BY GUIDO DE BRES (1561)
 - AIDED BY SARAVIA, MODETUS
 - REVISED BY FRANCIS JUNIUS:
 - STUDENT OF CALVIN
 - SENT TO GENEVA FOR APPROVAL
 - ADOPTED BY VARIOUS SYNODS (1566-1581) & GREAT SYNOD OF DORT (1619)
 - · REVISED AT DORT
- CONTAINS 37 ARTICLES:
 - "BEST SYMBOLICAL STATEMENT OF CALVINISTIC DOCTRINE, WITH THE EXCEPTION OF WESTMINSTER CONFESSION"
 - ADOPTED (ALONG WITH HEIDELBERG CATECHISM) BY DUTCH REFORMED CHURCH

□ PHILLIP II ASSUMES POWER (1555):

- MORE ZEALOUS & HARSH THAN CHARLES V:
 - CONSPIRES WITH SPANISH KING TO EXTIRPATE ALL HERESY IN RESPECTIVE REGIONS
- MOB DESECRATES ANTWERP CHURCHES (1566):
 - ICONOCLASTIC OUTBURST
 - NOT SPONSORED BY PROTESTANT CLERGY
 - PHILLIP "UNSHEATHES THE SWORD"
 - DUKE OF ALVA SENT TO HEAD THE ARMY
 - "COUNCIL OF BLOOD" FORMED
 - 1800 PERSONS EXECUTED OVER FEW MONTH SPAN
- WILLIAM, PRINCE OF ORANGE SEEKS TO LIBERATE THE NETHERLANDS (1566)

- BATTLE FOR LIBERATION UNDER WILLIAM:
 - ONGOING WAR (1566-78):
 - ALVA RECALLED TO SPAIN (1573):
 - BOASTS EXECUTION OF 18,000 OVER SIX YEARS
 - SEVEN NORTHERN PROVINCES UNITE UNDER WILLIAM (1575):
 - FORM UNION OF UTRECHT (1579)
 - HOLLAND & ZEALAND ARE LARGEST
 - NETHERLANDS DECLARE INDEPENDENCE (1581)
 - PROVINCES RENOUNCE PHILLIP
 - WILLIAM ASSASSINATED (1584)
 - · SUCCEEDED BY SON, MAURICE
 - MAURICE NEGOTIATES TRUCE W/SPAIN (1609):
 - EFFECTIVELY SECURES INDEPENDENCE

□ THE ARMINIAN CONTROVERSY:

- JAMES ARMINIUS (1560-1609):
 - PROFESSOR OF THEOLOGY AT UNIVERSITY OF LEYDEN:
 - STUDENT UNDER BEZA (CALVIN'S GENEVA SUCCESSOR)
 - CHALLENGED BY COORNHERT ON SUPRALAPSARIANISM:
 - FINDS HE CANNOT DEFEND THE DOCTRINE
 - ADOPTS ANTI-SUPRALAPSARIAN & INFRALAPSARIAN VIEW:
 - EMPHASIZES COOPERATION OF THE HUMAN WILL IN SALVATION (FREEDOM OF WILL)
 - EMPHASIZES UNIVERSAL GRACE (ATONEMENT)
- EPISCOPIUS & UYTENBOGAERT SYSTEMIZE DOCTRINES AFTER ARMINIUS' DEATH
 - FIVE ARTICLES OF REMONSTRANTS (1610)

□ THE ARMINIAN CONTROVERSY (CONT):

- FIVE REMONSTRANCE ARTICLES OR FIVE POINTS OF ARMINIANISM:
 - ETERNAL DECREE OF SALVATION REFERS TO THOSE WHO SHALL BELIEVE & PERSEVERE IN THE FAITH
 - CHRIST DIED FOR ALL MEN ALTHOUGH BELIEVERS ARE ONLY BENEFITED
 - MAN CAN DO NOTHING TRULY GOOD UNTIL BORN AGAIN THROUGH THE HOLY SPIRIT
 - GRACE IS NOT IRRESISTABLE
 - FAITHFUL ARE ASSISTED BY GRACE IN TEMPTATION & KEPT FROM FALLING IF THEY DESIRE CHRIST'S HELP & ARE NOT INACTIVE

□ THE ARMINIAN CONTROVERSY (CONT):

- CALVINISTS ISSUE COUNTER-REMONSTRANCE
- CONFERENCES IN 1611, 1613, & 1614 YIELD NO CONCESSIONS:
 - SYNOD OF DORT CONVENED (NOV, 1618)

□ SYNOD OF DORT (1618-1619)

- CONVENED BY THE STATES-GENERAL
 - 84 MEMBERS; 18 SECULAR COMMISSIONERS
 - 58 DUTCHMEN, REMAINDER FOREIGNERS
 - EACH FOREIGN CHURCH INVITED TO SEND 3-4 DIVINES WITH VOTING RIGHTS
 - ONLY 3 REMONSTRANTS
- 154 FORMAL SESSIONS:
 - FIVE CALVINISTIC CANONS, BELGIC CONFESSION, & HEIDELBERG CATECHISM ADOPTED

□ SYNOD OF DORT (CONT)

- ARMINIANS DEPOSED UNDER MAURICE:
 - 200 CLERGYMEN & REMONSTRANT POLITICAL LEADERSHIP
- ARMINIANS ALLOWED TO RETURN & TEACH FREELY UNDER FREDERICK HENRY (1625)
 - ARMINIAN OR QUASI-ARMINIAN POSITIONS FIRST ADOPTED BY EPISCOPALIANS & METHODISTS
 - EVENTUALLY ADOPTED BY MOST PROTESTANT CHURCHES

□ FIVE CANONS OF DORT:

- ELECTION IS FOUNDED ON GOD'S PURPOSE "BEFORE THE FOUNDATION OF THE WORLD"
- EFFICACY OF CHRIST'S ATONEMENT EXTENDS TO ELECT ONLY

□ FIVE CANONS OF DORT (CONT):

- FALL HAS LEFT MAN IN A STATE OF CORRUPTION & HELPLESSNESS; NO CAPABILITY TO POSITIVELY EFFECT SALVATION
- REGENERATION IS INWARD RENEWAL OF THE SOUL & WILL; WHOLLY A WORK OF GOD
- GOD PRESERVES THE ELECT, EVER RENEWING REPENTANCE AND GOOD WORKS, THAT DESPITE THEIR SINS, THEY DO NOT FINALLY FALL AWAY FROM GRACE