



LUTHER AND THE GERMAN REFORMATION: PART II

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□ VERDICT AT WORMS:

- CHARLES V DECLARES LUTHER A HERETIC AND “SATAN IN A MONK’S FROCK”:
 - TREASON TO HOUSE, FEED, OR SUPPORT LUTHER
 - ALL LUTHER’S BOOKS AND WORKS TO BE DESTROYED
 - DEMANDS LUTHER’S IMMEDIATE CAPTURE
 - HONORS SAFE CONDUCT PLEDGE

□ LUTHER AT WARTBURG:

- WHEN LEAVING WORMS, LUTHER TAKEN BY FRIENDLY FORCES:
 - REFUGE IN WARTBURG CASTLE (MAY 1521-MARCH 1522)

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- **LUTHER AT WARTBURG (CONT):**
 - WRITES A DOZEN BOOKS & FIRST DRAFT OF THE NEW TESTAMENT IN GERMAN
 - STRUGGLES WITH HEALTH & *ANFECHTUNGEN*
- **LUTHER RETURNS TO WITTENBURG:**
 - TOWN COUNCIL REQUESTS RETURN TO ADDRESS ANABAPTIST CONTROVERSY:
 - ANABAPTIST “ULTRA-SPRITUALISTS”:
 - EMPHASIZED “DIRECT REVELATION” ABOVE WRITTEN WORD, VISIONS, & PROPHECY
 - REJECTED INFANT BAPTISM
 - LUTHER “TAKES BACK” WITTENBURG THRU A SERIES OF SERMONS:
 - EMPHASIZED CHARITY, BINDING CONSCIENCES, ESSENTIALS OF THE FAITH, AND CARE IN OVERTURNING CUSTOMS

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□ OTHER CONFLICTS:

- PEASANT REVOLT (1524-25):
 - ANABAPTIST MUNZER ADVOCATES THE SWORD:
 - ALTHOUGH SYMPATHETIC, LUTHER DECRIES VIOLENCE
 - PEASANTS CUT DOWN & REVOLT TERMINATED
- ERASMUS & FREE WILL (1524):
 - ERASMUS POLITICALLY MOTIVATED TO DISTINGUISH HIMSELF FROM LUTHER
 - OPTS FOR ISSUE OF FREE WILL
 - LUTHER'S RESPONSE--"DE SERVO ARBITRIO"
- DISSENTION AT MARTBURG (1529):
 - GERMAN & SWISS REFORMERS MEET AT THE BEQUEST OF PHILIP, SAXON ELECTOR
 - DIFFER OVER DOCTRINE OF THE LORD'S SUPPER

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□ CHURCH ORGANIZATION:

- AS LUTHERANISM SPREAD, HOW WOULD CHURCHES BE ORGANIZED?
 - LUTHER TURNED TO PRINCES WHO NOMINATED CLERGY “SUPERINTENDENTS”:
 - TOOK THE PLACE OF BISHOPS
 - “SAXON MODEL”--VOLUNTARY COALITION OF BELIEVERS
 - LUTHER WRITES CATECHISMS FOR RELIGIOUS INSTRUCTION

□ DEFENSE ALLIANCE:

- CHARLES V HAS TEMPORARY VICTORY OVER FRANCE (1526)
 - TURNS ATTENTION TO INTERNAL AFFAIRS

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□ DEFENSE ALLIANCE (CONT):

- NORTH - SOUTH DIVISION BETWEEN PROTESTANTS & CATHOLICS
- NORTHERN “TORGAU LEAGUE” PROMOTES PROTESTANT CAUSE AT DIET OF SPIRES (1526)
- DIET OF SPIRES (1529) TAKES DISTINCTLY ANTI-LUTHERAN POSITIONS:
 - PAVES WAY FOR DIET OF AUGSBURG
 - ORIGIN OF THE TERM “PROTESTANT”

□ DIET OF AUGSBURG (JUNE 1530):

- CALLED BY CHARLES V TO RESTORE RELIGIOUS UNITY & PREPARE FOR WAR WITH TURKS
- LUTHERAN AUGSBURG CONFESSION DRAFTED BY PHILIP MELANCHTHON

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- **DIET OF AUGSBURG (CONT):**
 - **CONFESSION CONSISTS OF TWO PARTS:**
 - **PART I - 21 DOCTRINAL ARTICLES**
 - **PART II - CEREMONIAL ISSUES**
 - **SIGNED BY 7 ELECTOR/PRINCES**
 - **READ ALOUD AT THE DIET, JUNE 25TH**
 - **COUNTER-CONFESSIONS & NEGOTIATIONS PROVE FRUITLESS:**
 - **EMPEROR CALLS RECESS OF THE DIET & PROVIDES TO APRIL, 1531 FOR LUTHERANS TO RECANT**
 - **LUTHERANS FORM SMALCALD LEAGUE--1530**
 - **DUE TO TURKS, EMPEROR CAN'T RISK CIVIL WAR**
 - **PEACE OF NUREMBERG--1532**

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- **LUTHERAN FORM OF WORSHIP:**
 - **GERMAN MASS ADOPTED IN 1526 ACCORDING TO LUTHER'S WORKS:**
 - **“ORDERING OF WORSHIP”**
 - **“FORMULA OF THE MASS”**
 - **“WHAT IS NOT CONTRARY TO SCRIPTURE IS FOR SCRIPTURE AND SCRIPTURE FOR IT”**
 - **RETAINED CONFESSION BEFORE COMMUNION, CANDLES, CRUCIFIX, & PICTURES TO AID WORSHIP**
 - **RETAINED MUCH TRADITIONAL ORDER**
 - **REJECTED CANON OF THE MASS**
 - **EMPHASIZED SERMON, HYMNS, CREEDS (SOME LATIN), WEEKLY COMMUNION (LAITY)**
 - **REDUCED NUMBER OF FESTIVALS**

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- **LUTHERAN THEOLOGICAL EMPHASES:**
 - **EMPHASIS ON SCRIPTURE, PRIESTHOOD OF BELIVERS, & FAITH:**
 - **REJECTED DISTINCTION OF ESTATES (CLERGY/LAITY) & PAPAL AUTHORITY**
 - **REJECTED WORSHIP OF SAINTS, IMAGES, & RELICS**
 - **REJECTED INDULGENCES & MASSES FOR THE DEAD IN PURGATORY**
 - **KEPT ONLY 2 OF 7 CATHOLIC SACRAMENTS:**
 - **BAPTISM (ESSENTIALLY INTACT)**
 - **COMMUNION**
 - **REJECTED “PRIESTLY SACRIFICE”**
 - **CUP PROVIDED TO THE LAITY**
 - **MODIFIED DOCTRINE OF TRANSUBSTANTIATION**

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□ PROGRESS TOWARD PEACE OF AUGSBURG:

- **EMPEROR OUT OF GERMANY (1532-1547):**
 - **CHARLES V APPEAL TO POPE SPAWNS COUNCIL OF TRENT (CONVENED 1545)**
 - INCREASED HOSTILITY BETWEEN CATHOLICS & PROTESTANTS
 - **WAR BREAKS OUT (1547)**
 - TEMPORARY CATHOLIC VICTORY DRIVES AUGSBURG INTERIM
 - PROTESTANTS REVOLT AGAINST INTERIM
 - CHARLES NEARLY OVERTHROWN (1552)
 - **PEACE OF AUGSBURG (1555):**
 - LAY PRINCE OF EACH REGION DETERMINES RELIGION
 - PRINCIPAL OF TOLERATION
 - DIVISION OF GERMANY BRINGS LASTING PEACE

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□ POST-AUGSBURG LUTHERANISM:

- LUTHER DIES (FEB 18, 1546) & REIGNS PASS TO PHILIP MELANCHTHON:
 - MORE MODERATE & CONCILIATORY:
 - ALLOWED SAXON ELECTOR MORITZ TO RE-INTRODUCE SOME ROMAN CATHOLIC PRACTICES & ORGANIZATION
 - REJECTED STRICT AUGUSTINIANISM & SIDED MORE WITH CALVIN'S VIEW OF LORD'S SUPPER
- HEIGHT OF GERMAN LUTHERANISM (1566)
 - SUBSEQUENT REVITALIZATION OF CATHOLICISM & BLENDING OF POSITIONS:
 - LUTHERANISM NEVER ENTIRELY BROKE FREE OF CATHOLIC ROOTS
 - INROADS MADE BY REFORMED CHURCH
 - INCREASING EMPHASIS ON DOGMA & CREEDS

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□ POST-AUGSBURG LUTHERANISM (CONT):

- LUTHERANISM ADOPTED IN SCANDINAVIA:
 - DENMARK, NORWAY, & SWEDEN GOVERNED BY MONARCHS OF DENMARK:
 - CHRISTIAN III OF DENMARK, A CONVINCED LUTHERAN, ADOPTS LUTHERANISM AS THE NATIONAL RELIGION (1534)
 - NORWAY FOLLOWS BY NECESSITY
 - SWEDISH REVOLUTION DRIVES CONVERSION TO LUTHERANISM
 - GUSTAVAS VASA AT ODDS WITH THE POPE
- ADDITIONAL LUTHERAN INROADS INTO ICELAND & EASTERN EUROPE

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□ A FINAL CONSIDERATION: THE EUCHARISTIC DIVISION:

- PERHAPS LUTHER'S GRAVEST ERROR WAS MISREPRESENTING THE SWISS REFORMERS:
 - AT MARBURG--“YOU (ZWINGLI) & I ARE OF A DIFFERENT SPIRIT”:
 - DESPITE AGREEMENT ON EVERY OTHER POINT OF THE AUGSBURG CONFSSION
 - DESPITE SHORT “PEACE”, LUTHER TIRADES AGAINST SWISS-REFORMERS:
 - “HERETICS, HYPOCRITES, LIARS, BLASPHEMERS, SOUL-MURDERERS, SINNERS UNTO DEATH.”
 - IRONICALLY, ONLY SPOKE FAVORABLY OF CALVIN
- LUTHER'S CHARACTER, ESSENTIAL FOR RESISTING ROME, WAS DEFICIENT FOR CHARITABLE DISSENTION