- CALVIN'S BEGINNINGS, CONVERSION, INSTITUTES OF CHRISTIAN RELIGION, FIRST STAND AT GENEVA, & PERIOD IN STRASSBURG:
- □ **JOHN CAUVIN (CALVIN) (1509-1564)** 
  - BORN JULY 10, 1509 IN NOYON, FRANCE
    - FATHER, GERARD, APOSTOLIC SECRETARY TO THE BISHOP OF NOYON
    - EARLY EDUCATION WITH NOBLE DE MOMMOR FAMILY (ARISTOCRATIC INFLUENCE)
  - BEGINS UNIVERSITY OF PARIS AT AGE 14
    - TRANSFERS TO COLLEGE DE MANTAIGU:
      - MASTER OF ARTS BY AGE 18
      - FATHER DESIRES A LAW PROFESSION
    - ENROLLS IN LAW SCHOOL AT ORLEANS (1528)

### □ CALVIN'S EARLY YEARS (CONT)

- AFTER FATHER'S DEATH (1531), CALVIN TURNS AWAY FROM DIRECTION OF LAW
  - COMPLETES DOCTRATE OF LAW (1532)
  - TURNS TO CLASSIC HUMANITIES (LANGUAGES, LITERATURE)
- COMPOSES FIRST BOOK AT AGE 22
  - COMMENTARY ON SENECA'S TWO BOOKS ON CLEMENCY

#### □ CALVIN'S CONVERSION:

• WHILE A DEEPLY SERIOUS & RELIGIOUS YOUTH, CALVIN DEMONSTRATED NO COMPULSION TO DEPART FROM CATHOLIC CHURCH

### □ CALVIN'S CONVERSION (CONT):

- CALVIN EXPOSED TO MANY PROTESTANTS DURING UNIVERSITY YEARS:
  - BOARDED WITH DE LA FORGE, DEVOUT FOLLOWER OF LUTHER
- "BY A SUDDEN CONVERSION", "GOD HIMSELF PRODUCED THE CHANGE" (1532)
  - "HE INSTANTLY SUBDUED MY HEART TO OBEDIENCE"
  - CALVIN RETICENT ABOUT ANY HUMAN INFLUENCE IN CONVERSION

#### □ PERSECUTION IN FRANCE:

• UNLIKE GERMANY & SWITZERLAND, FRANCE WAS A TIGHTLY CONTROLLED MONARCHY

### □ PERSECUTION IN FRANCE (CONT):

- KING FRANCIS I OPPOSES PROTESTANTISM:
  - ACADEMICALLY SUPPORTED BY THE SORBONNE
- FRANCIS' SISTER MARGUERITE (QUEEN OF NAVARRE) PROTECTS PROTESTANTS
- COP ATTACKS THE SORBONNE (1533)
  - GHOST-WRITTEN OR GREATLY INFLUENCED BY CALVIN
- "YEAR OF THE PLACARDS" (1534)
  - TWENTY-FOUR PROTESTANTS BURNED (NOV, 1534-MAY, 1535)
  - MANY FINED, IMPRISONED, & TORTURED
  - CALVIN FLEES TO STRASSBURG & BASEL

#### □ INSTITUTES OF CHRISTIAN RELIGION:

- FIRST PUBLICATION IN BASEL, 1536
  - SIX CHAPTERS (LAW, CREED, LORD'S PRAYER, SACRAMENTS, CHRISTIAN LIBERTY)
    - SINCERE HOPE OF INFLUENCING FRANCIS I
    - HUGE DEMAND
    - · CATHOLICS--"KORAN & TALMUD OF HERESY"
    - BURNED BY ORDER OF THE SORBONNE
- SECOND PUBLICATION, 1538
  - EXPANDED TO 17 CHAPTERS
- FINAL PUBLICATION, 1559
  - FIVE TIMES LARGER THAN ORIGINAL
  - DIVIDED INTO FOUR BOOKS:
    - GENERALLY FOLLOWS TOPICAL ORDER OF APOSTLE'S CREED

#### □ CALVIN AT GENEVA:

- CALVIN TRAVELS FROM BASEL TO FERRARA, ITALY:
  - MEETS WITH FRENCH PRINCESS RENEE,
    DUCHESS OF FERRARA
- RETURNS TO PARIS & NOYON, BASED ON KING'S TEMPORARY AMNESTY:
  - TRAVELLING FROM PARIS TO STRASSBURG, DETOURS THRU GENEVA DUE TO WAR
    - INTENDS TO STAY ONE EVENING IN GENEVA
    - DESIRES QUIET LIFE OF WRITER IN STRASSBURG OR BASEL
- "GOD THRUST ME IN THE GAME" (1536)
  - CONVINCED BY FAREL TO ASSIST IN GENEVA REFORM
    - "IF YOU REFUSE...GOD WILL CONDEMN YOU"

### □ CALVIN AT GENEVA (CONT):

- GENEVA MAGISTRACY & CITIZENS ADOPT PROTESTANTISM, 1536
- "ARTICLES CONCERNING ORGANIZATION & WORSHIP" (1537)
  - EMPHASIS ON FREQUENT COMMUNION, ENFORCEMENT OF DISCIPLINE & EXCOMMUNICATION, & PSALMODY IN THE CHURCH
- "CONFESSION OF FAITH" (1536)
  - 21 PARAGRAPHS:
    - FIRST, WE PROTEST THAT FOR THE RULE OF OUR FAITH & RELIGION, WE ARE RESOLVED TO FOLLOW SCRIPTURE ALONE
  - JULY, 1537 CITY COUNCIL REQUIRES ALL CITIZENS TO ASSENT TO THE CONFESSION

### □ CALVIN AT GENEVA (CONT):

- DISPUTE BREAKS OUT (1538):
  - COUNCIL REFUSES MINISTERS RIGHT OF EXCOMMUNICATION
  - PROTEST AGAINST STRICT MEASURES OF FAREL:
    - REJECTION OF BAPTISMAL FONTS, ALL HOLIDAYS EXCEPT SUNDAY, & UNLEAVENED BREAD IN COMMUNION
  - INFLUENCE OF BERN TO ADOPT HER STANDARDS
- MINISTERS REFUSE TO SERVE COMMUNION
  - NO POWER TO "FENCE THE TABLE"
- MINISTERS EXPELLED FROM GENEVA (APRIL, 1538)

#### CALVIN AT STRASSBURG:

- BUCER ENTICES CALVIN TO STRASSBURG:
  - "GOD WILL KNOW HOW TO FIND THE REBELLIOUS SERVANT AS HE FOUND JONAH"
- LECTURER IN HOLY SCRIPTURE AT STRASSBURG ACADEMY:
  - "MOST REKNOWNED RENAISSANCE SCHOOL"
- ALSO, MINISTER TO FRENCH REFUGEES (1538)
- STRASSBURG WRITINGS:
  - COMMENTARY ON ROMANS (1539)
  - FORM OF PRAYERS (1540)
  - LITTLE TREATISE ON THE HOLY SUPPER
    - · COMMENDED BY LUTHER (1545)

#### □ WORSHIP AT STRASSBURG:

- PERSONAL EXAMINATION BEFORE ADMISSION TO COMMUNION
- CALVIN DESIRED WEEKLY COMMUNION--ONLY PERMITTED MONTHLY
- ORDER OF WORSHIP:
  - PSALM 124:8
  - PRAYER OF CONFESSION & ABSOLUTION
  - SINGING OF THE FIRST TABLE OF THE DECALOGUE
  - PRAYER
  - SINGING OF THE SECOND TABLE OF THE DECALOGUE
  - SERMON

### □ WORSHIP AT STRASSBURG (CONT):

- ORDER OF WORSHIP (CONT):
  - COLLECTION OF ALMS
  - PARAPHRASE OF THE LORD'S PRAYER
  - FENCING OF THE TABLES
  - PEOPLE COME TO THE TABLE
  - PSALM 138 DURING DISTRIBUTION OF THE ELEMENTS
  - BENEDICTION (NUM 6:24-26)

### □ CALVIN RETURNS TO GENEVA (1541)

- RETURNS WITH TREPIDATION:
  - "THERE IS NO PLACE UNDER HEAVEN I AM MORE AFRAID OF"