



# **THE ENGLISH & SCOTTISH REFORMATIONS (PART I)**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

- **OVERVIEW OF THE TUDORS & STUARTS; FACTORS CONTRIBUTING TO THE REFORMATION; REIGNS OF HENRY VIII, EDWARD VI & MARY TUDOR**
- **TUDORS OF ENGLAND:**
  - **COME TO THE THRONE UNDER HENRY VII**
    - **SON ARTHUR WEDS CATHERINE OF SPAIN (DAUGHTER OF FERDINAND & ISABELLA)**
    - **DAUGHTER MARGARET WED TO JAMES IV OF SCOTLAND (STUART)**
  - **ARTHUR DIES:**
    - **HENRY VIII WEDS CATHERINE:**
      - **BEARS MARY TUDOR**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

## □ TUDORS OF ENGLAND (CONT):

- HENRY DIVORCES CATHERINE & WEDS ANNE BOLEYN:
  - BEARS ELIZABETH
- HENRY DIVORCES ANNE BOLEYN & WEDS JANE SEYMOUR:
  - BEARS EDWARD VI

## □ STUARTS OF SCOTLAND:

- JAMES V (NEPHEW OF HENRY VIII) WEDS DAUGHTER OF FRANCIS I OF FRANCE:
  - BEARS MARY STUART
- MARY STUART MARRIES EARL OF BOTHWELL:
  - BEARS JAMES VI (JAMES I OF ENGLAND)
  - AFTER ELIZABETH'S DEATH, JAMES RULES BOTH KINGDOMS

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

- **FACTORS CONTRIBUTING TO THE BRITISH REFORMATION:**
  - REMNANTS OF THE LOLLARDS
  - AWAKENING IN THE UNIVERSITIES
  - GOVERNMENT
- **AWAKENING IN THE UNIVERSITIES:**
  - AT CAMBRIDGE, THOMAS BILNEY AWAKENED TO EVANGELICAL TRUTH :
    - BURNED AT THE STAKE (1531)
    - SIGNIFICANTLY INFLUENCED REFORMER HUGH LATIMER
  - WILLIAM TYNDALE (1494-1536)
    - AFTER LEAVING CAMBRIDGE (1521), ENDEAVORS TO PUT SCRIPTURES IN “MOTHER TONGUE”

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## □ AWAKENING IN THE UNIVERSITIES (CONT):

### • WILLIAM TYNDALE (CONT)

- UTILIZED WYCLIFF TRANSLATION, ERASMUS' TRANSLATION, VULGATE, SEPTUAGINT, & LUTHER'S WORK TO COMPLETE ENGLISH BIBLE (1526)
  - COMPLETED IN GERMANY DUE TO ENGLISH THREAT OF DESTRUCTION
  - 6,000 INITIAL COPIES AT WORMS
- ASSUMES INCREASINGLY PROTESTANT POSITIONS (1528)
  - PARABLE OF WICKED MAMMON ESPOUSES JUSTIFICATION BY FAITH
- ARRESTED, TRIED FOR HERESY, & STRANGLED (1536)

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

## □ REFORM OF HENRY VIII:

- VICE GERMANY & SWITZERLAND, POLITICAL REFORM FORESHADOWS RELIGIOUS REFORM
- HENRY VIII ASSUMES THRONE AT AGE 18 (1509)
  - PAPAL DISPENSATION TO WED CATHERINE
    - DRIVEN BY SPANISH KING
  - AFTER NO SONS, HENRY EXPRESSES DOUBT ABOUT RIGHTEOUSNESS OF MARRIAGE:
    - SEEKS DIVORCE THROUGH CARDINAL WOLSEY
    - POPE STALLS DUE TO FEAR OF CHARLES V
    - CRANMER SUGGESTS APPEAL TO UNIVERSITIES
  - UNIVERSITIES CONCEDE TO HENRY'S WISHES
    - HENRY DIVORCES & WEDS ANNE BOLEYN (1533)
    - POPE CLEMENT VII EXCOMMUNICATES HENRY
    - ACT OF SUPREMACY (1534) MANDATES KING IS ONLY SUPREME HEAD OF ENGLISH CHURCH

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

## □ REFORM OF HENRY VIII (CONT):

### • POST-CATHOLIC SEPARATION ACTIVITIES:

– HENRY EXECUTES THOSE WHO WILL NOT ACCEPT HIS SUPREME HEADSHIP:

• JOHN FISHER; THOMAS MORE

– HENRY CLOSES MONASTARIES & SEIZES PROPERTIES

– STATEMENTS OF DOCTRINE ISSUED:

• 10 ARTICLES DRAFTED BY HENRY & CRANMER (1536)

– SOME CONCESSIONS TO PROTESTANTISM

• SIX ARTICLES PASSED BY PARLIAMENT (1539)

– OVERTLY ROMANIST IN NATURE

– ASSERTS TRANSUBSTANTIATION; ONE KIND OF COMMUNION; CELIBACY OF PRIESTS & AURICULAR CONFESSION

– SUBJECT TO PENALTY OF DEATH

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

## □ REFORM OF HENRY VIII (CONT):

- POST-CATHOLIC SEPARATION ACTIVITIES (CONT):

- PERSECUTION OF BOTH CATHOLICS & PROTESTANTS FOLLOW SIX ARTICLES:

- “THOSE WHO WERE AGAINST THE POPE WERE BURNED. THOSE WHO WERE FOR THE POPE WERE HANGED”

- THOMAS CROMWELL, VICAR-GENERAL, ORDERS ENGLISH BIBLE (COVERDALE BIBLE) PLACED IN EVERY CHURCH & ENCOURAGED FOR THE LAITY (1536)

- HENRY DIES (1547)

## □ PROGRESS UNDER EDWARD VI:

- EDWARD ASSUMES THRONE AT 9 & DIES AT 16

- POLICIES DETERMINED BY SENIORS



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- **PROGRESS UNDER EDWARD VI (CONT):**
  - **NINE YEARS OF EDWARD'S REIGN FAVORABLE TO PROTESTANTISM:**
    - **SIX ARTICLES REPEALED (1547)**
      - **OTHER ANTI-PROTESTANT LAWS ABOLISHED**
      - **REMOVAL OF IMAGES FROM CHURCHES**
    - **IMPORT OF "CONTINENTAL" REFORMERS:**
      - **PETER MARTYR & MARTIN BUCER INSTALLED AT OXFORD & CAMBRIDGE**
    - **BOOK OF COMMON PRAYER DEVELOPED BY CRANMER (1549):**
      - **"BOND OF THE ENGLISH CHURCH"**
      - **MORE PROTESTANT REVISION (1552)**
    - **FORTY-TWO ARTICLES OF RELIGION (1553):**
      - **BASIS FOR THIRTY-NINE ARTICLES**
      - **"ROBUST PROTESTANT CREED...CALVIN OR KNOX WOULD HAVE LITTLE OCCASION TO CRITICIZE."**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

- **CATHOLIC RESPONSE UNDER MARY:**
  - **PROTESTANT TREND REVERSES UNDER “BLOODY MARY’S” REIGN (1553-1558):**
    - **LAWS AGAINST HERESY REVIVED; CRUSADE AGAINST PROTESTANTISM BEGINS:**
      - **MARY “PREDESTINED & PRESERVED BY GOD TO THE SUCCESSION OF THE CROWN FOR NO OTHER END SAVE THAT HE MIGHT MAKE USE OF HER ABOVE ALL ELSE IN THE BRINGING BACK OF THE REALM TO THE CATHOLIC FAITH.”**
    - **DURING THE PERSECUTION, ABOUT 280 PERSONS BURNED AT THE STAKE, 100 DIED IN PRISON, & HUNDREDS FLED TO OTHER LANDS**
    - **NOTABLE PROTESTANT MARTYRS:**
      - **LATIMER, RIDLEY (1555) & CRANMER (1556)**

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

## □ CATHOLIC RESPONSE UNDER MARY (CONT):

- LATIMER (BISHOP OF WORCHESTER):

- KNOWN FOR SIMPLE, DIRECT, & PRACTICAL MESSAGE TO THE MASSES

- KNOWN FOR BOLDNESS IN ADVERSITY:

- TO HENRY VIII ON BIBLE CIRCULATION--“THINK THAT THE DAY IS EVEN AT HAND WHERE YOU WILL HAVE TO GIVE ACCOUNT OF YOUR OFFICE, AND OF THE BLOOD THAT HATH BEEN SHED WITH YOUR SWORD.”

- AT HIS DEATH (ALONGSIDE RIDLEY):

- “BE OF GOOD COMFORT MASTER RIDLEY, AND PLAY THE MAN. WE SHALL BY THIS DAY LIGHT SUCH A CANDLE, BY GOD’S GRACE IN ENGLAND, AS I TRUST SHALL NEVER BE PUT OUT.”

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## □ CATHOLIC RESPONSE UNDER MARY (CONT):

- RIDLEY (BISHOP OF LONDON):

- “ABLEST MAN OF ALL THAT ADVANCED THE REFORMATION”

- KNOWN FOR SCHOLARSHIP, JUDGMENT, PERSUASION, & DISPOSITION

- UPON HIS DEATH:

- “ALL OF US HERE ARE IN GOOD HEALTH & COMFORT, WATCHING WITH OUR LAMPS ALIGHT, WHEN IT SHALL PLEASE OUR MASTER, THE BRIDEGROOM, TO CALL US TO WAITH UPON HIM UNTO THE MARRIAGE FEAST.”

- “AS LONG AS A BREATH IS IN HIS BODY, HE WOULD NEVER DENY HIS LORD JESUS CHRIST & HIS KNOWN TRUTH”

# THE ENGLISH & SCOTTISH REFORMATIONS: PART I

## □ CATHOLIC RESPONSE UNDER MARY (CONT):

- CRANMER (ARCHBISHOP OF CANTERBURY):

- OVER TIME, TAKES INCREASING PROTESTANT POSITION

- INITIALLY RECANTS TO SAVE HIMSELF FROM BURNING WITH LATIMER & RIDLEY

- MARY DECIDES HE MUST DIE ANYWAY

- UPON HIS DEATH “ANOTHER SPIRIT WAS WITH HIM THAT HOUR”:

- MASTERS FEAR OF TORTURE & DEATH

- “FOREASMUCH AS MY HAND HAS OFFENDED IN WRITING (RECANTING) CONTRARY TO MY HEART, MY HAND SHALL FIRST BE PUNISHED”

- THRUSTS HAND FIRST INTO THE FLAMES